

# In 2009 Re Plan For The F Sons and Daughte

Over the last five years, hundreds of families have been helped by experts in their field, and willing to go the extra mile to help families who need that support. We are pleased to have experts in their field, and willing to go the extra mile to help families who need that support. We are pleased to have experts in their field, and willing to go the extra mile to help families who need that support.

If you have not attended this series, make up your mind to attend. The knowledge gained. Share this valuable information with other families, too.

All meetings  
The Council Centre, 1  
(The East side of the street, between

**What's Needed: Guardianship, Conservatorship, Power of Attorney**  
Jennifer Leibson, Assistant County Attorney, and Carla Briscoe, Supervisor, Guardianship Division, Office of Circuit Court Clerk

**Understanding Social Security Benefits**  
Lucy Miller, Trainer & Technical Assistance Advisor For SSA Region 4,  
And Jim Huston, President, Venture Mentors, LLC

**State/Federally Funded Resources**  
Vondah Vanderhorst, SNAP Accessor for SCL Waiver Program

**Future Financial Security for Your Child with Disabilities**  
Gordon Homes, CFP, Sr. Financial Planner & Parent & Met DESK Specialist

**Wills, Special Needs Trusts and The Record Of Information**  
Richard Bush, Lawyer & Parent, & Pat Hall, Director of Citizen Advocacy

*Please RSVP by calling  
584-1239 or email at: [sl...](mailto:sl...)*

# Resolve to: Future of Your rs With Disabilities

helped through this series of workshops. Each speaker is an expert with their concerns. We know that there are many more families

do so in 2009! The effort made is absolutely worth the knowledge of teachers, adult program staff, and advocates in our community.

ings are at:  
1151 South 4th Street  
(between St. Catherine and Oak Streets)

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sor,  
**Tues, Jan 13, 2009**  
6:30pm-8:30pm

**Tues, Feb 24, 2009**  
6:30pm-8:30pm

**Tues, March 17, 2009**  
6:30pm-8:30pm

**Tues, April 21, 2009**  
6:30pm-8:30pm

**Tues, May 26, 2009**  
6:30pm-8:30pm

ing: **Susan Lawrence**  
[susan.lawrence@councilonmr.org](mailto:susan.lawrence@councilonmr.org)